# **SOMArts Cultural Center**

# Refuge in Refuse: Homesteading Art and Culture Project



Robin Lasser, Danielle Siembieda, and F3 & Associates, *Boxer Bob's Mansion on the Landfill*, 2014

February 12–March 14 with programming through *April 25* 

Curated by Robin Lasser, Danielle Siembieda and assisted by Barbara Boissevain

# **Public Programming Schedule**

Gallery Hours Tuesday-Friday, 12-7PM, Saturday 12-5PM

# **EXHIBITION AT SOMARTS CULTURAL CENTER**

Exhibition Dates: February 12–March 14, 20152

Public Programming: Feb 12 (Opening), Feb 21 (Workshop), Feb 28 (tour), Apr 25

(Intervention)

www.somarts.org/refugeinrefuse

# **Public Programming**

# **Opening Reception**

Thursday, February 12, 6-9pm2.

Informal chats with former Albany Bulb residents and participating artists, filmmakers, landscape architects, archaeologists, urban planners, and contemporary archaeologists.

#### Film Screenings

6pm - 9:05pm in the Theater

6pm-6:53pm

Bums' Paradise is a 53-minute documentary by Tomas McCabe that depicts the lives of the men and women who lived in the ten-year-old Albany Landfill community prior to their first eviction in 1999. It follows them through the eviction and documents them one month after the eviction. The film emphasizes their concepts of community as well as the amazing art that they created. Instead of being a documentary about homelessness, Bums' Paradise considers the question: What if the homeless -- the indigent, the bums -- told their own stories?

7:15-8:20 PM

Where Do You Go When it Rains? Digital film, 1 hour 5 minutes.

Made during 2009-2014. This film is written, produced, directed, and edited collectively by Jimbow the Hobow, Katherine Cody, Chester Mounten, Phyl Lewis, Amber Whitson, and Andy Kreamer. It is important to recognize that without a 'Subject' of a film there would be no film; the characters are the authors. And since this film is unscripted every time someone speaks they are writing, producing, and directing the film by overseeing their own actions. All participants edited the film by viewing hours of footage and deciding what to include and

exclude. We hope that viewers will be moved to legalize being alive on planet earth by watching this glimpse of daily life conversations about common sense at the Albany Bulb. When will the people with so much stop harassing those with so little? Everyone in the film was forced by police to leave the Bulb and live in much more degrading circumstances ever since.

8:25-9:02

Refuge in Refuse, a 37 minute film by Robin Lasser created in collaboration with the former residents living at the Albany Bulb during the final year prior to their eviction in April 2014. The film highlights the stories and performative actions of residents who choose to live creatively on the cusp of the imposing eviction. The film draws us into the interior lives of the residents and documents the protests, community and city hall meetings, the daily lives of those who called the Bulb, home. The film presents landfill fashion shows, the building and destruction of Boxer Bob's landfill mansion, boxercise dance lessons in the gym, and landfill performances by Tamara Robinson, as Elphaba, the Wicked Witch of the West melting at Mad Mark's Castle Window.

Loops every 37 minutes in the Main Gallery Annex

#### LavaMae Curbside Chats

(Opening Reception)

LavaMae: Mobile Showers for the Homeless repurposes MUNI buses into showers and toilets for the homeless. It started with a cab drive and a zinger of a line delivered by a seasoned cabbie. "Welcome to the land of broken dreams," he said. Those seven words, a desire to bring about change, and a belief that mobile/moveable could be powerful set in motion what eventually became Lava Mae. Started by private citizens who believe that access to showers and toilets shouldn't be a luxury Lava Mae, a project of the Tides Center, seeks to reach those who lack access to these necessities.

# **Workshop: Building mobile shelters**

www.eventbrite.com/e/workshop-building-mobile-shelters-tickets-14911572916

Saturday, February 21, 11am-5pm

# **Presented by Artist Greg Kloehn**

Learn how to build a small mobile home from dumpster dive materials for the homeless. The mobile home will be donated to a San Francisco homeless resident at the end of the workshop.

#### **Art Was Once Here:**

#### A Curated Tour using Augmented Reality at the Albany Bulb

<u>www.eventbrite.com/e/community-art-culture-were-here-augmented-reality-tour-of-the-albany-bulb-ti</u>ckets-14911141626?aff=es2&rank=1

Saturday, February 28, 1pm-3PM.

Address: 1 Buchanan Street, Albany, California.

Meet us at the parking lot entrance near the large bird sculptures.

#### Bring your charged phone or tablet.

Join *Refuge in Refuse* curators for a walking tour of the creations, realities and archives of the Albany Bulb. This experience includes a curated history of the artworks on site as well as a magical peek into the former architecture and lives of those who once called the bulb their home.

# Adopt a Sign at the Albany Bulb

www.eventbrite.com/e/adopt-at-sign-at-the-albany-bulb-tickets-14911818651

Saturday, April 25th, 1pm-3pm

Address: 1 Buchanan Street, Albany, California.

Meet us at the Parking Lot entrance near the large bird sculptures.

On the one year anniversary of the eviction of the residents of the Albany Bulb, join us by adopting one of the artist created park signs. The signs include stories from former residents. Participate in an interventionist artwork by planting the signs at the former campsites on the Albany Bulb Landfill.

Project site: <a href="https://www.refugeinrefuse.weebly.com">www.refugeinrefuse.weebly.com</a>

Site maintained by former Bulb residents: www.sharethebulb.org

The spirit of the Albany Bulb Landfill has always been one that embraces the wild, including unsanctioned art, the right to "residency," and unsanctioned people, plants, and critters. These qualities magnify the significant question: who owns the right to do what in public space? In terms of our "curatorial residency" we think of our role differently than the traditional descriptor of the "curator." We are not curating the "stuff" included in the show, rather we are connecting and gathering vantage points from those who have a stake in the Bulb. We include ourselves in this ebb and flow. Having said that, the former residents of the Bulb made their community, the Landfill is their home.

Refuge in Refuse: Homesteading Art and Culture Project is an interactive, mobile, transmedia collection of visual and sound data reflecting the intersection of architecture, art, ecology and people homesteading on a decommissioned shoreline dump located in Albany, California. For more than two decades artists, recreationalists, and landfill residents share the Bulb exploring borders between public and private urban space. The Refuge in Refuse project project utilizes storytelling in the form of interactive on site augmented reality, sound, sculpture, video, photography, 3D imaging, urban planning, landscape architecture, and contemporary archeology mapping systems to address issues of human adaptation to social and environmental conditions in flux. We are interested in exploring the Albany Bulb Landfill from multiple disciplines and perspectives. We highlight different approaches to the same place and explore the conventions, constraints, and possibilities inherent in each discipline.

#### **Longer Curatorial Statement:**

For more than two decades artists, recreationalists, and landfill residents have shared the Albany Bulb, a decommissioned dump located along the east shore of the San Francisco Bay, creating infrastructure and exploring borders between public and private urban space. The group exhibition *Refuge in Refuse: Homesteading Art and Culture Project* includes stories, video, photography, painting, sculpture, interventions, contemporary archaeology mapping systems, and 3D scans reflecting the intersections of architecture, art, ecology and community at the Bulb. These are in the SOMArts exhibition and in two versions of interactive and mobile media: website (refugeinrefuse.weebly.com), and augmented reality.

The spirit of the Albany Bulb has always embraced the wild, and underscores the question: who owns the right to do what in public space? We are not 'curating' the artworks included in Refuge in Refuse—we are connecting and gathering vantage points from those who have a stake in the Bulb. We include ourselves in this ebb and flow. Those with the most at stake are, of course, the people who have made this landfill not only their home, but also a significant destination point brimming with vitality and culture.

Refuge in Refuse places an emphasis on storytelling and cultural production by Bulb residents who provide insights into a unique ecosystem on the brink of change. In May, 2013 the Albany City Council voted to have police enforce Albany's No-Camping Ordinance, in preparation for the transfer of the Bulb from the City of Albany to the California State Park system. This sparked a high-profile eviction battle between City of Albany officials and the longtime residents of the Albany Bulb, who were supported by a group of legal advocates. Sadly, the residents were evicted on April 25, 2014.

Participating artist Tomas McCabe with his documentary film "Bums Paradise" depicts the lives of the men and women who lived in the ten-year-old Albany Landfill community prior to the first eviction in 1999. The film emphasizes their concepts of community as well as the amazing art that they created. Instead of being a documentary about homelessness, *Bums' Paradise* considers the question: What if the homeless --the indigent, the bums--told their own stories.

Over a dozen former residents who were displaced in the 2014 Bulb eviction are represented in *Refuge in Refuse* as contributing artists, collaborators, and subjects in the artworks and investigations of others. The film, "Where Do You Go When It Rains?" provides a glimpse of daily life at the Bulb for several years prior to the 2014 eviction. The film was written, produced, directed, and edited collectively by former residents Katherine Cody, Jimbow the Hobow, Andy Kreamer, Phyl Lewis, Chester Mounten and Amber Whitson. In this film residents are still optimistic about their ability to live out their lives at the Bulb.

Robin Lasser's film, *Refuge in Refuse* picks up where Kreamer's film ends and tells more of the story. Lasser works collaboratively with the "landfillians" living at the Albany Bulb during the final year prior to their eviction in April 2014. The film highlights the stories and performative actions of residents who choose to live creatively on the cusp of imposing doom. The film draws us into the interior lives of the residents and documents the protests, community and city hall meetings, the daily lives and create spirit of those who called the Bulb, home.

Refuge in Refuse collaborators Robin Lasser and Danielle Siembieda partnered with an architectural surveying company, F3 & Associates, to do 3D scans of notable structures and sculptures at the Bulb before the demolition in April 2015. Siembieda and Lasser also created official looking California State Park Signs that hold stories told by former landfill residents. These signs are installed in the exhibition at SOMArts and can also be experienced as augmented reality on site at the Albany Bulb. The adoption of theses signs by gallery goers will help support local resources for the homeless. Post the SOMArts exhibition these signs will be installed at the Bulb on the one-year anniversary of the resident's eviction April 25, 2015. Residents were not allowed to enter the Bulb for one year. This intervention also marks their legal return as visitors to the Bulb.

Judith Leinen and Robin Lasser offer an interactive, mobile installation including wall-mounted mandalas printed on metal, sculptural bike—like zoetropes (pre-film animation devices) animating portraits of Bulb residents. Lasser's large scale photography also appears in the exhibition, highlighting the stories and creations of the Bulb's residents. These images depict collaborations between Lasser and the former residents as they participate in landfill fashion shows, boxing matches at the Bulb's Gym, and Tamara Robinson's performance as Elphaba Thropp, the Wicked Witch of the West, melting at Mad Marc's castle window.

Other exhibition highlights include excerpts from *The Atlas of the Albany Bulb*, a project of the U.C. Berkeley Global Urban Humanities Initiative. Project director Susan Moffat and collaborating U.C. Berkeley students and faculty are recording the physical, visual and oral history of a place where nature and human culture collide and combine in complicated ways. This group of students of art, city planning, architecture, geography, biology, information design, and contemporary archaeology has worked with Bulb residents to create maps, videos, and self-narrated slideshows that reflect their intimate knowledge of the Bulb.

Randi Johnsen used the Albany Bulb as a site in 2002 for her Masters thesis. It was a way for her to advocate for site-informed change by revealing the inherent beauty of the Bulb's history, dialogue and place. Johnson currently utilizes the Bulb as a laboratory for her landscape design students. The students research the creation of the landfill, the history of its use, local ecology and policy, and are challenged to create sculptural earth forms, universally accessible pathways and gathering spaces in response.

Greg Kloehn, inspired by the structures in the homeless encampments in his neighborhood makes small mobile homes for the homeless and has distributed over twenty homes made from found objects, nails, screws, glue and wheels. Kloehn creates two mobile homes for the SOMArts exhibition that will be distributed post exhibition to those in need in the neighborhood.

Doniece Sandoval, founder of the Lava Mae project believes that access to showers and toilets shouldn't be a luxury. Lava Mae, a project of the Tides Center, seeks to reach those who lack access to these necessities by repurposes MUNI buses to showers for those in need.

April Anthony, former Bulb resident creates art that moves, hanging mobiles she made during residency at the Bulb and post as a "Landfill Refugee." Danielle Evans, became a painter during her residency at the Bulb. Painting allows Evans to envision a world she would like to live in and helps her to feel sane. Jimbow the Hobow created paintings on wood and wrote poetry at the Landfill Library he created along with Andy Kreamer.

SNIFF, a group of five artists: Scott Hewitt, Bruce Rayburn, David Ryan, Scott "Buddy" Meadows, and Osha Neumann created paintings and sculptures that were the combined effort of five who met once a week at the landfill to apply latex paint to what was already there or to what the tide brought in.

There are multiple realities of the interface between nature and culture, private and public, residents and recreationalist as they manifest themselves at the Albany Bulb. What is real and what is fantasy is subjective on the somewhat isolated peninsula. For some it was a haven where the residents created their own sense of reality by creating castles for fairies and a Gym for boxers. For others reality is reflected as chaos and anarchy in a society where law and order create the baseline for community.

The Albany Bulb has been a source of controversy ever since contractors started dumping construction debris there in 1963. It used to be water, home for fish and birds just offshore from Ohlone land. The mudflats that form the base of the landfill migrated from the Sierra Nevada, residue from the gold rush when hydraulic gold mining unleashed sediment from rivers for delivery to the San Francisco Bay. In 1963, on top of dreams of gold, a construction dump was born and a human-made spit of land took shape, supporting rebar and cement slabs along with marble from Richmond's demolished City Hall and the City of Berkeley's former library.

For the last few years before dumping was stopped at the Albany Bulb Landfill in 1983 only 'green waste' such as soil, tree trimmings and other yard waste was allowed; plants began to take root. The landfill looks rather lush today. People moved in and lived in harmony with the renegade artists, dog walkers, and thousands of people from around the world who visited the Bulb. The landfill has transformed the original tide lines, brought oil, lead paints, asbestos, and other industrial toxins to the area, as well as providing a home for those who needed one for over twenty years.

In May of 2013, the Albany City Council voted to begin transferring the Bulb from the City of Albany to the California State Park System. Transferring this land entailed the eviction of the residents. This eviction has brought changing tides for a group of people, a body of water, and a spit of land.

The collection of work in *Refuge in Refuse: Homesteading Art and Culture Project* embraces ideas of place making, a theory used in public art and communities around the world to design, create, and enliven public spaces promoting health, happiness, and well being. The people, plants, animals, architecture and artworks that have accumulated on the peninsula create place and culture. The exhibition utilizes storytelling and cultural productions by former landfill residents and other stakeholders who embrace ideas of placemaking as a springboard to explore the Albany Bulb, a unique ecosystem on the brink of change.

\*The language utilized to describe the artworks in this exhibition is drawn directly from statements provided by each artist in the exhibition.

# **Curators**

Robin Lasser, Professor of Art SJSU, Lead Curator

Danielle Siembieda Alter Eco Artist and Assistant Curator

Barbara Boissevain - Catalog Design



Image: Robin Lasser, Boxer Bob Wanders in Mansion Ruins, Chromogenic Photograph, (left part of diptych) 2014

# **Artist Statements & Bios**

# **Robin Lasser**

# Professor of Art SJSU, lead curator www.robinlasser.com | refugeinrefuse.weebly.com

The artworks are a cooperative effort between myself and many of the landfillians. I am a "dog walker," a "housey" (what the Bulb residents called people who have permanent homes)—and a kindred spirit roaming the Bulb for almost two decades. I began filming at the Albany Bulb for the purpose of documenting some of the ingenious ways some of the residents created home.

# **Artist Statement**

Where do you go in troubled times? Some residents responded with creative actions, utilizing artmaking as a life jacket, a coping mechanism to combat the stress of life on the brink of change. At the landfill, residents created and lived their dreams. I have fallen in love with some of the people at the dump, their multiple realities, insistence on free living, and their creative spirit. How our paths at the landfill have become intertwined, and what we create together, provide context for the work. We explore the roles of aesthetics within political struggle, issues of human justice at odds with environmental issues, and who has the right to do what in public. Our on-site collaborations include: a landfill fashion show with former residents- Danielle Evans, Saint, Tamara Robinson, boxing lessons with Boxer Bob, performance art collaboration with Tamara Robinson and storytelling with former Albany Bulb Residents: April Anthony, Boxer Bob, Crazy Steve, Danielle Evans, Katherine Cody, Mad Marc, Tamara Robinson,

Chester Mounten and Amber Whitson.

### **Background**

For the past decade I have created, along with collaborator Adrienne Pao, nomadic wearable architecture that we call "Dress Tents." Imagine a 15-foot-tall lady wearing a dress that you can walk into and utilize as a tent; a gathering space to consider the geopolitics of people and place. I wanted to explore how residents utilized recycled fabrics in their tent creations. Eventually I began to talk more deeply with some of the residents. What turned the tides for me was something resident Stephanie Ringstad shared about camping at the dump: "Living out here is considered homeless although we consider it our home." Her message hooked me and I refocused my lens on a fiercely alternative group of people living creatively amongst ruins littered with art, architecture, and wild plants.

#### Bio

Lasser is a Professor of Art at San Jose State University. Lasser produces photographs, video, site-specific installations and public art dealing with environmental issues, social justice, and artist as cultural ambassador. Lasser often works in a collaborative mode with other artists, writers, students, public agencies, community organizations, and international coalitions to produce public art and promote public dialogue. Lasser exhibits her work nationally and internationally. Recent international exhibitions include installations at museums such as: The Metenkov Museum of Photography, Yekaterinburg, Russia, The Recoleta Cultural Center in Buenos Aires, Argentina, and The Caixa Cultural Center in Rio De Janeiro. Lasser also participates in international biennials such as ZERO1: Global Art on the Edge, San Jose, California, Nuit Blanche, Toronto, Canada and the Pingyao International Photography Festival in Pingyao, China. Earlier national and international exhibitions include: Aronson Galleries - Parsons School of Design in New York City, Wave Hill Glyndor Gallery in the Bronx, New York City, L.A. County Museum of Art in Los Angeles, California, the De Young Museum and the Exploratorium Observation Gallery in San Francisco, the Osaka World Trade Center Museum in Japan and the Academy of Film in Prague, Czech Republic. Lasser is currently the US project lead and participating artist in a cross-cultural art exchanges between Russia, Iran, India and the U.S.

#### **Danielle Siembieda**

# Alter Eco Artist and Curator, siembieda.com tw@art\_siembieda Artist Statement

Augmented Reality in *The Refuge in Refuse* allows for a sort of historic marker to remain on site bringing past, present and visitors together to commemorate their shared life experience. Traces of webbed moments are triggered by the nostalgic memories founded through Augmented Reality. The buildings can be torn down, people removed and sea levels engulf waterfront gardens but the images of this transient village will remain through its own dimension. A layer of reality seen only through the lens of cybernetic technology will become a destination point for cultural anthropologists of the future, descendants of residents and whoever or whatever chooses to dig into the layered archive of the Albany Bulb.

We have partnered with an architectural surveying company, F3 Associates, to do 3D Scanning of the main structures and residents at the Albany Bulb. Using California Coordinates, a precise form of GPS data, the virtual models will be indefinitely available through any AR viewing device regardless of what is built or destroyed in its place.

# Bio

Danielle Siembieda is an art service provider and creative entrepreneur in the San Francisco Bay Area. She works at the intersection of Social Practice, Institutional Critique, Intervention and New Media. Most of her work includes an emphasis on the environment and technology. Her most recent project, "The Art Inspector" began in 2009 as a method to reduce the carbon footprint of art. This project has been funded Silicon Valley Energy Watch to conduct energy assessments on artist studios and take them through an eco-art makeover. She has been an artist in residence at the TechShop SJ where she create a body of work around cyborg politics and the anthropocene. Some of her other roles include being a board member of the Women's Environmental Art Directory; art consultant to the San Francisco Department of the Environment, and outreach coordinator for CODAME Art + Tech. Siembieda has a MFA in Digital Media Art at San Jose State University at the CADRE Laboratory for New Media with a focus on green technologies and sustainable materials.

# **Barbara Boissevain**

# Artist, Adjunct Professor and Curatorial Assistant <u>www.barbaraboissevain.com</u> Artist Statement

I have created two 60" X 20" pieces that look at the history of the occupation of the Albany Bulb (and the Albany shoreline before humans created the Bulb with landfill), by different animal species over the past couple millennia. "Human Ecology of the Bulb" looks into the human history of the bulb and how our species has occupied the bulb and the surrounding shoreline over the last couple millennia. This is done with graphic overlays on top of images captured at the bulb.

The second piece "Biodiversity and Tidal Systems of the Albany Bulb" also utilizes images captured at the bulb combined with graphic overlays to describe the biodiversity and tidal systems that have existed at Bulb in different segments of history. By filtering the history of the Albany Bulb into these categories and creating these graphic timelines we are able to see our impact as a species on the ecology of this part of the San Francisco Bay. My hope with this work is to point out how fragile this ecology is and provoke a meaningful discourse regarding how humans and various plant/animal species may coexist in balance at the Albany Bulb in the future.

# **April Anthony**

# Artist and former Albany Bulb resident Bio/Statement

Forty-five years later, memories so vivid it could be yesterday. Weekend visits with Dad and his side of the family. Excursions to museums and art galleries. All this from a seven year old's perspective: boring. "Why don't these things move?", I thought to myself. Flash forward five years or so. Mom took us to participate in Peace marches & rallies in Golden Gate Park during the Vietnam War. Took me dumpster diving; taught me how to recycle. All this is a major part of who I became. As a result of this, I created my first pieces: art that moves, (hanging mobiles) using dumpster dived & recycled materials.

#### **Danielle Evans**

Painter and former Albany Bulb Resident Artist Statement

The paintings are my mood swings. I just go with how I feel and what my mind tells me to do. I paint when I am pissed off. I express my anger in the paintings. I started painting two months after we arrived to the Bulb. To be honest it was a little crazy living at the landfill, sometimes. Some of the people were kind of nutty so I stayed to myself pretty much and I painted.

Following my dreams and getting out my feelings, I think that is what I am doing. It is a good way of meditation, it helps me to relax and to not hurt anybody or think evil thoughts. Painting makes me feel calm and saner. I am able to go to sleep with a relaxed mind, not all jacked up. If I don't paint I can't sleep because of all the anxiety of what is going on. So, painting is good and I continue to paint.

# Randi Johnsen

# Landscape architect and educator.

thirdnaturestudio.com/albany-bulb-archive/

Student participants: Emanuel Oliver Gonzales, Ruyang "Ivy" Xie, Jonathan Marc Heyneman Hallet, Karly Ann Behncke, Penelope Louise Leggett, Sara Harmon, and Wenjie Yang

#### **Artist Statement**

I was fascinated when I first visited the Albany Bulb in 2002, and wanted to question how I understood it as a landscape architect. My master's thesis was a way for me to advocate for site-informed change by revealing the inherent beauty of this particular history, dialogue and place. I sought a design solution that did not destroy what I valued most about the site, and suggested that user-generated spaces have a positive role in a democratic community if they are given a framework that supports both encampment and art making, in this case, and universally accessible public park spaces.

The collages, models, and drawings I created attempted to reveal the violence of dynamiting Fleming Point and dumping debris into the Bay, the divided user groups, and the problems with "restoring" a landfill site into to a naturalistic landscape that never existed. In the end, I created a wide central public promenade that traveled the length of the site, concentrating the public along one axis and providing only visual access into privatized spaces, encampments and gardens.

As a Visiting Instructor in the Department of Landscape Architecture at UC Berkeley, I have used The Albany Bulb as a site for my design studios again and again, and I delight at the range of responses it inspires. The students research the creation of the landfill, the history of its use, local ecology and policy, and are challenged to create sculptural earth forms, universally accessible pathways and gathering spaces in response.

# **Greg Kloehn**

# **Sculptor** homelesshomesproject.org gregorykloehn.com

#### **Artist Statement**

Inspired by the structures in the homeless encampments around me in West Oakland, I wanted to make a home in one day for no money. After a week of work and \$40 dollars, I had made a home from illegally dumped garbage. Consisting of a box spring mattress, pallets, refrigerator door and camper top, this home boasted such features such as a water cooler, sink, electrical outlet and a crude toilet. Wheels were added to make it a mobile home.

This sat in my studio for months, becoming a storage space for odds and ends. One cold and raining night, Sheila, a local homeless woman, asked me if I had a tarp she could have. I told her "Sorry, I don't have one." and went back inside. As I walked past my home it hit me, "I'll give her this." I ran back out and told her to come back tomorrow

and I would have a home for her. She looked a little confused but nodded and said she would come back. I cleaned out the home and got it ready. Sheila and her husband Oscar, came the next day. They looked surprised and happy. I gave them the key, a bottle of champagne and watched in joy as they pushed it down the street. I started building another one immediately. I have made and given away 20 homes so far. All homes are made from found objects, nails, screws, glue and wheels.

# **Andy Kreamer**

# Educator, filmmaker and former Albany Bulb Resident

https://www.youtube.com/watch?v=9EcS6ZyCXSU

#### **Artist Statement**

Where Do You Go When it Rains? Digital film, 1 hour 5 minutes 2009-2014. This film is written, produced, directed, and edited collectively by Jimbow the Hobow, Katherine Cody, Chester Mounten, Phyl Lewis, Amber Whitson, and Andy Kreamer. It is important to recognize that without a 'Subject' of a film there would be no film; the characters are the authors. And since this film is unscripted every time someone speaks they are writing, producing, and directing the film by overseeing their own actions. All participants edited the film by viewing hours of footage and deciding what to include and exclude. We hope that viewers will be moved to legalize being alive on planet earth by watching this glimpse of daily life conversations about common sense at the Albany Bulb. When will the people with so much stop harassing those with so little? Everyone in the film was forced by police to leave the Bulb and live in much more degrading circumstances ever since.

#### About the Library:

This library was built from abandoned boats that had washed ashore mixed with trash found at the Albany Bulb. The only materials used in its creation that were not found on the Bulb were nails and screws. Before construction began, the building was dedicated to all homeless people who have passed on. It has served as a home, bar, community center, movie theater, concert hall, and homeless shelter for new arrivals to the Bulb while they built a camp of their own. Countless people visited the library over many years, some expressed their love of the place in a guestbook started by Jimbow the Hobow, for which a traveling Canadian later made the beautiful cover. Jimbow and Andy made the library together in a location that Jimbow had lived off and on for the past 20 years. The first version was made in one month, and additions and expansions never ended up until the final day when the library was burned to the ground in an unknown circumstance.

# **Tomas McCabe**

# Filmmaker and Director of the Black Rock Foundation

www.youtube.com/watch?v=K6XYZbY8t4k Bums Paradise Film

#### **Artist Statement**

Bums' Paradise, 2002, is a 53-minute documentary that depicts the lives of the men and women who lived in the ten-year-old Albany Landfill community prior to their eviction. It follows them through the eviction and documents them one month after the eviction. The film emphasizes their concepts of

community as well as the amazing art that they created.

Instead of being a documentary about homelessness, Bums' Paradise considers the question: What if the homeless--the indigent, the bums--told their own stories.

### Atlas of The Albany Bulb led by Susan Moffat

#### **Project Abstract**

The maps, images, and videos in this section were curated by Susan Moffat, and created by Moffat, residents of the Albany Bulb, and students at the University of California, Berkeley. They are part of a work in progress called the *Atlas of the Albany Bulb*, which is an oral history and mapping project that will be available for viewing as a website.

#### I. Maps and Oral Histories of the Bulb

Every story happens in a place, and every map is a narrative with a point of view. Our *Atlas* aims to engage in spatial storytelling by using works, sounds, and images to capture knowledge of a place where nature and human culture collide and combine in complicated ways.

Former residents of the Albany Bulb who participated in the creation of these projects include **Amber**, Crazy Steve, Big Joe, Chet, Geo, Glenn, Jimbow, KC, Little Joe, Larry, Luis, Mad Marc, Mom-A-Bear, Stephanie, and Tamara, and others.

**Steve Thrush,** who appears in one video, is a member of the Solano Community Church. Osha Neumann provided important background information. Undergraduate UC Berkeley students **Christina Lew, Sana Ahmedd** and **Daniel Gonzalez** created some of the maps and were advised by **Darin Jensen**, Continuing Lecturer in Geography.

Christina Gossman worked with resident Amber to collect data that was used in many of the other maps, and also conducted and edited the interview for Tamara's slideshow. Gossman was a master's degree student in the Department of City and Regional Planning at the time she did this work. Heather Bromfield, Julia Tierney, and Lana Salman, also graduate students at DCRP, provided research assistance. Kushal Lachhwani drew the public space map based on research by Gossman and Moffat. Sandra Lee is a master's degree student at the Information School and edited several of the videos and is designing the Atlas of the Albany Bulb website.

**Susan Moffat** is Project Director of the <u>Global Urban Humanities Initiative</u> at UC Berkeley, a joint venture of the College of Environmental Design and the Arts & Humanities Division of the College of Letters & Science. She is an urban planner and writer who has worked in the fields of affordable housing, environmental planning, and journalism. *The Atlas of the Albany Bulb* is supported by the Community Stories program of Cal Humanities and the Andrew W. Mellon Foundation. Co-Principal Investigators the Global Urban Humanities Initiative are Professor **Jennifer Wolch**, Dean of the College of Arts and Sciences, and Professor **Anthony J. Cascardi**, Dean of the Arts & Humanities Division at UC

Berkeley.

# II. Contemporary Archeology of the Bulb

Conventionally, archaeology is the study of humans in the past. But what counts as the past and who counts as human? This project appreciates the speed at which the past and present collide at the Albany Bulb and the layers of human connection on a landform that is itself an artifact. In the latter months of 2014 a crew of over 25 archaeologists and students mapped, photographed, and catalogued homes and artifacts left by recently evicted residents. Not only an attempt to document for posterity the ingenuity, perseverance, and humanity of the people who made their homes here, the project explores the "small things forgotten" in the course of modern human life. The project continues in collaboration with former residents and users of the park.

**Annie Danis** is an artist and Ph.D. student in Anthropology at the University of California Berkeley. Her work explores the intersection of art and archaeology and the place of sensory experience in archaeological narratives in the United States. She is committed to a collaborative approach to public archaeology and art practice.

**Laurie Wilkie** is an anthropological archaeologist at the University of California Berkeley. As the director of the Archaeological Research Facility and editor of the Journal of Contemporary Archaeology, her work has focused on how expressions of social difference--gender, race, ethnicity, religion, sex, socioeconomics and politics--can be understood through the materiality everyday life, and how a sense of material heritage has shaped human life in the recent past, and continues to do so today.

#### **Student participants**

UCB Grads: Alyssa Scott, Annie Danis, Kat Eichner, Katie Kinkopf, Lucas Johnson, Lisa Johnson, Mario Castillo, Mike Grone, Scott Lyons, Wolfgang Alders

UCB Undergrads: Chandler Fitzsimons, Leah Humphreys, Tori Sandsor, Trent Trombley

Other: \* Ashley Zaragoza (Napa), \* Allison Sherdeon (SJSU), \* Bouchra (SJSU), \* Jiwon (SJSU), \* Valerie Upp (Napa), Jan Dulay (Napa), Albert Gonzales

# LavaMae with Founder Doniece Sandoval

lavamae.org

It started with a cab drive and a zinger of a line delivered by a seasoned cabbie. "Welcome to the land of broken dreams," he said. Those seven words, a desire to bring about change, and a belief that mobile/moveable could be powerful set in motion what eventually became Lava Mae. Started by private citizens who believe that access to showers and toilets shouldn't be a luxury Lava Mae, a project of the Tides Center, seeks to reach those who lack access to these necessities.

(Opening Program)

#### **SNIFF**

Sniff was Scott Hewitt, Bruce Rayburn, David Ryan, Scott "Buddy" Meadows, Osha Neumann, Kelli. Scott, David, and Scott still paint together.

#### Statement

This is the deal with the art of the Albany Landfill. The paintings and the sculptures were the combined effort of five who met once a week at the landfill to apply latex paint to what was already there or to what the tide brought in. This was done with the intention of making pictures and beautifying the neighborhood. No one was ever paid, no commissions were ever requested. Never was it intentionally public art; no one ever had a plan or took credit for starting it. It was vandalized, stolen, and beaten by the weather. It was taken for granted, yet it was more important than we cared to admit. Most of all, it was a rare opportunity.

Work can be viewed at www.refugeinrefuse.weebly.com

### **Judith Leinen**

#### **Artist Statement**

The word "mandala" is Sanskrit for whole world or healing circle. The mandala is a representation of the universe and everything in it; it is the most basic form in nature. German artist Judith Leinen and Robin Lasser create these mandalas to honor the residents of the Bulb. They are a meditation on and in celebration of the myriad ways residents use their creativity in response to life on the brink of change. The mandalas also serve as zoetrope image portraits. Zoetrope means "wheel of life." A Zoetrope is a device giving the illusion of motion. When spun on a disc, powered by citizens riding a bike made from metal scraps gifted to us by campers at the Bulb, these still portraits in the round come alive. The animations reveal creative actions by residents who in time of crisis choose to live creatively by painting, performing, cooking and community organizing.

#### List of Artist Works

#### **Works by Robin Lasser**

Proceeds from sales of my solo work will be divided equally between myself and the person portrayed in the portrait with whom I collaborated.

Robin Lasser,
Refuge in Refuse
2015
Looping 37- minute creative documentary
NES

Robin Lasser (editor) Mike Konn (camera) SNIFF 2002-2006 Looping 15- minute documentary Robin Lasser

Boxer Bob Wanders in Mansion Ruins

2014

archival inkjet print

22" x 68"

\$2,500

Robin Lasser

Boxer Bob and Danielle on "Escape Dock" known by Landfillians as Vinnie's Floating Dock

2014

archival inkjet print

22" x 68"

\$2,500

Robin Lasser

Danielle Painting in Mansion and Boxer Bob and Danielle's Bedroom

2014

archival inkjet print

22 x 68

\$2,500

Robin Lasser

Boxer Bob Punches at the Wind

2014

archival inkjet print

39" x 43"

\$2,500

Robin Lasser

Boxer Bob with Sugar Ray

2013

archival inkjet print

30" x 50"

\$2,500

Robin Lasser

Amber in Overhang

2013

archival inkjet print

30" x 50"

\$2,500

Robin Lasser

Grimm Salutes the Sunrise

2014

archival inkjet print

30" x 50"

\$2,500

Robin. Lasser and Danielle Siembieda with F3 and Associates

Boxer Bob's Mansion West Side

2013

Point Cloud 3D Image - archival inkjet print

30" x 70"

\$5,000

Robin. Lasser and Danielle Siembieda with F3 and Associates Boxer Bob's Mansion East Side
2013
Point Cloud 3D Image - archival inkjet print
30" x 70"
\$5,000

Robin. Lasser and Danielle Siembieda with F3 and Associates Osha Neumann and Jason DeAntonis Landfill Sculpture 2013 Point Cloud 3D Image - archival inkjet print 30" x 70" \$5,000

Robin Lasser in collaboration with Amber Whitson Amber's Discovery - Buried Landfill Nifties 2013 archival inkjet print 40" x 53" \$2,500

Robin Lasser Landfillian Portrait Grid archival inkjet print 40" x 43" \$2,500

R. Lasser, J. Leinen

Grimm Salutes the Sunrise Mandala

2013

archival infused pigment on metal

36" x 36"

\$3,000

R. Lasser, J. Leinen

Boxer Bob as Noah's Arc Mandala

2013

archival infused pigment on metal

36" x 36"

\$3,000

R. Lasser, J. Leinen
Tamara on High Heel Mandala
2013
archival infused pigment on metal
36" x 36"
\$3,000

R .Lasser, J. Leinen

Tamara Melts at Castle Window Mandala

2013
backlit archival inkjet print

36" x 36"

#### \$3,000

R. Lasser, J. Leinen

Amber at Visitor Center Mandala

2013

archival infused pigment on metal

36" x 36"

\$3,000

Robin. Lasser and Judith Leinen

Mandalas with Zoetrope Sculptures

2014

archival infused pigment on metal prints, steel, rubber, water bottles
room size installation
Bike sculptures:

\$5,000 each

# Works by Danielle Siembieda and Robin Lasser

Danielle Siembieda with Robin Lasser

Trace Archive – Augmented Reality Tour at the Bulb
2015

Augmented Reality

D. Siembieda and R. Lasser Boxer Bob's Mansion 2014, aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Landfill Kitchen 2014 aluminum print on wood post 18 " x 24 " \$850

D. Siembieda and R. Lasser Homesteading 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Home of the Brave 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Dumpster Etiquette 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Mad Mark's Castle 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser The Tourist 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Home is Where the Heart Is 2014 aluminum print on wood post 18" x 24" \$850

D. Siembieda and R. Lasser Off Leash Area 2014 aluminum print on wood post 18" x 12"

D. Siembieda and R. Lasser Wasteland 2014 aluminum print on wood post 18" x 12" \$850

D. Siembieda and R. Lasser World Class Park 2014, aluminum print on wood post 18" x 12" \$850

D. Siembieda and R. Lasser Wicked Witch of the West 2014 aluminum print on wood post 12" x 18" \$650

D. Siembieda and R. Lasser Painting 2014 aluminum print on wood post 12" x 18" \$650

# **Works by Former Landfill Residents**

Andy Kreamer, James Lee Bailey, Katherine Cody, Phyl Lewis, Amber Whitson, Chester Mounten Where Do You Go When It Rains? 2009-2014 Mini DV Film 1 hour 5 minutes NFS

Made by Ashley from Canada, signatures and writings by thousands of people from around the world who visited the Library Library Guestbook 2007
Cardboard and paper 10.5"x 16"

Assembled by Andy Kreamer, photos by Andy Kreamer, Jimbow the Hobow, and many other friends Library Photo Album 2006-2014
Binder of photos 10.5"x 12.5", 13 pages

James Lee Bailey, aka Jimbow the Hobow Jimbow the Hobow's writings 2006-2014 Binder of poetry and stories on paper 12"x12", 69 pages NFS

Signatures and writings by many different people who visited the Library Library Favorite Quote Book 2007-2012
Paper and pen 4.5" x 3.5"
NFS

Photographer unknown, photo was a gift to Jimbow Jimbow in the Library 1 2009 Photo on matboard 14" x 11"

NFS

NFS

Photographer unknown, photo was a gift to Jimbow Jimbow in the Library 2 2009 Photo on matboard 14" x 11" NFS James Lee Bailey, aka Jimbow the Hobow Dancing Landfillians 2009 Pastel and pens on plywood 27" x 12.5" NFS

James Lee Bailey, aka Jimbow the Hobow *Untitled* 2011 Pastel, paint, stickers, wood, on plywood 28" x 34.5"

NFS

James Lee Bailey, aka Jimbow the Hobow *Untitled* 2014 Pastel and paint on plywood 30.5" x 20" \$500

James Lee Bailey, aka Jimbow the Hobow *The Library's Bar* 2007
Paint, pens, pastels on plywood 32" x 16.5"
\$500

James Lee Bailey, aka Jimbow the Hobow Oil Spill 2010 Pens and glitter on wood 16" x 16" \$300

James Lee Bailey, aka Jimbow the Hobow Tsunami 2010 Pastels on pressboard 27" x 13.5" \$360

James Lee Bailey, aka Jimbow the Hobow Landfill Morning 2010

"12x16"

James Lee Bailey, aka Jimbow the Hobow Myself/Moonlight 2008 acrylic on wood 10" x 21"

James Lee Bailey, aka Jimbow the Hobow  $\it LA~LUV$ 

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2012
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wood, tile, mixed media

20" x 14"

James Lee Bailey, aka Jimbow the Hobow

Ocean 2013

acrylic on wood

16" x 8"

James Lee Bailey, aka Jimbow the Hobow

Fog and Water

2007

acrylic on wood

11" x 8"

April Anthony

Gift for Tune

2012

Mobile

29"x21"

April Anthony

B701

2012

Mobile

24"x20"

\$90

April Anthony

BR402

2013

Mobile

22'x15"

\$75

April Anthony

BR403

2012

Mobile

22"x14"

\$85

April Anthony

BR405

2012

Mobile

21"x13"

\$75

April Anthony

BR501

2011

Mobile

27"x20"

\$115

April Anthony

BR602

2011

Mobile

30"x18"

April Anthony

LR1402

2014

Mobile

27"x27"

\$85

April Anthony

LR1601

2014

Mobile

25"x25"

\$110

April Anthony

LR1603

2014

Mobile

- - - - - - - - -

26"x28"

\$110

April Anthony

LR1902

2014

Mobile

31"x29"

\$150

Danielle Evans

Each painting sells for \$350.00

Untitled

2013-2014

paint on wood

(4) 42" x 11"

Danielle Evans

Untitled

2013-2014

paint on wood,

48" x 24"

Danielle Evans

Untitled

2013-2014

paint on wood

29" x 35"

Danielle Evans

Untitled

2013-2014

paint on wood

(3) 30" x 14"

Danielle Evans 2013-2014 paint on wood 36" x 16"

Danielle Evans 2013-2014 paint on wood 30" x 23"

# Works by Atlas of the Albany Bulb Project NFS

#### **Video and Resident Works**

Tamara, with Christina Gossmann, ed. Christina Gossmann *Life Outside Common-Day Life* 2014 Video

Jimbow, with Susan Moffat, ed. Christina Gossmann My Life at the Albany Bulb 2013 Video

Stephanie, with Susan Moffat, ed. Sandra Lee Living With Nature 2014 Video

Amber, with Susan Moffat, ed. Heather Bromfield The Bulb 2014 Video

Susan Moffat, ed. Sandra Lee Steve Thrush: Us and Them 2014

Video

Susan Moffat, ed. Sandra Lee Blues at the Bulb 2014 Video

Susan Moffat, ed. Sandra Lee Zach Pine Sand Globe Making 2014 Video

#### **Print and Student Works**

Susan Moffat and Kushal Lachhwani with Amber Whitson and Christina Gossmann

Map of the Albany Bulb 2014 Paper on Gatorboard 24" x 36"

Susan Moffat and Christina Lew with Dawn Kooyumjian *Tree Houses/Tree People* 2014 Paper on Gatorboard 24" x 36" and 20" x 24"

Kelan Stoy Interactive Art Map of the Albany Bulb 2014 Paper on Gatorboard, based on a Local Data platform 18" x 24"

Ann Danis et al Archeology of the Albany Bulb Paper on Gatorboard 24" x 36" and 24" x 36"

Ann Danis et al

Albany Bulb Archeology Site R29-Chet

2014

Screen print on blue polyethylene tarp, clear polyethylene sheeting and canvas
30" x 30"

Ann Danis et al
Albany Bulb Archeology Site R22-Carrie and Pat
2014
Screen print on blue polyethylene tarp, clear polyethylene sheeting and canvas
30"x30"

Ann Danis et al

Albany Bulb Archeology Site R38-Dan and Julie

2014

Screen print on blue polyethylene tarp, clear polyethylene sheeting and canvas

30" x 30"

# Works by Randi Johnsen and Fundamentals of Landscape Design Class

Sale price \$500 each Randi Johnsen Fill Model 2004 ink jet print 15.75" x 19.75"

Randi Johnsen Plan Study 2004 ink jet print 15.75" x 19.75" Randi Johnsen Encampment Garden 2004 ink jet print 15.75" x 19.75"

Randi Johnsen Artists' Garden 2004 ink jet print 15.75" x 19.75"

Randi Johnsen Model Study 2004 ink jet print 15.75" x 19.75"

Randi Johnsen *Landmakers' Garden* 2004 ink jet print 15.75" x 19.75"

#### **Work by Students**

**Emanuel Oliver Gonzales** 

**Albany Bulb Fingerprint: Perspective** 

2013 ink jet print 15.75" x 19.75"

Wenjie Yang Albany Bulb: Plan 2013 ink jet print 15.75" x 19.75"

Jonathan Marc Heyneman Hallet *Unfilling the Albany Bulb: Plans, Sections, Perspectives* 2013 ink jet print 15.75" x 19.75"

Emanuel Oliver Gonzales

Albany Bulb Fingerprint: Plan
2013
ink jet print
15.75" x 19.75"

Penelope Louise Leggett

Fill: Plans, Sections, Perspectives
2013
ink jet print
15.75" x 19.75"

Jonathan Marc Heyneman Hallet *Unfilling the Albany Bulb: Plans, Sections, Perspectives* 2013 ink jet print 15.75" x 19.75"

Karly Ann Behncke

Weaving Through Space: Intertwining Experiences at the Albany Bulb. Plans, Sections, Perspectives 2013 ink jet print 15.75" x 19.75"

Penelope Louise Leggett & Wenjie Yang History of the Bulb 2013 ink jet print 15.75" x 19.75"

Emanuel Oliver Gonzales

Albany Bulb Fingerprint: Perspective
2013
ink jet print
15.75" x 19.75"

Sara Harmon

Albany Bulb: Perspectives
2013
ink jet print
15.75" x 19.75"

Ruyang "Ivy" Xie

The Bulb View on the Albany Bulb: Plan
2013
ink jet print
15.75" x 19.75"

#### **SNIFF**

### NFS

Photo Album 1, 1999-2000 Photo Album 2, 2000-2001 Photo Album 3, 2001-2002 Photo Album 4, 2002-2003

SNIFF's 3 painting as artifacts providing "table tops" for landfill library artifacts and artifacts by Jimbow the Hobow as well as providing a table like exhibition platform for the four SNIFF photo albums

#### **Tomas McCabe**

Bums Paradise 2002

53 - minute documentary

#### **Gregory Kloehn**

Homeless Home Project

2015 Wood Structure Small Mobile Homes 3' x 4' x 5'

# **Gregory Kloehn**

Homeless Home Project 2015 Wood Structure Small Mobile Homes 6' x 4' x 8'

#### Judith Leinen and Robin Lasser

Zoetrope and Mandala Installation 2013 Steel, rubber, water bottles, aluminum print

# **Full List of Participating Artists and Collaborators**

Robin Lasser, Danielle Siembieda and Barbara Boissevain (curators and participating artists) Andy Kreamer with Jimbow the Hobow, Katherine Cody, Chester Mounten, Phyl Lewis, and Amber Whitson. Greg Kloehn; Randi Johnson, with Berkeley Landscape Architecture students: Emanuel Oliver Gonzales, Ruyang "Ivy" Xie, Jonathan Marc Heyneman Hallet, Karly Ann Behncke, Penelope Louise Leggett, Sara Harmon, and Wenjie Yang; SNIFF a collaborative team of five: (Scott Hewitt, Bruce Rayburn, David Ryan, Scott "Buddy" Meadows, Osha Neumann); Tomas McCabe; Susan Moffat with student collaborators: Heather Bromfield, Ann Danis, Daniel Gonzales, Christina Gossman, Kushal Lachhwani, Sandra Lee, Christina Lew, Scott Lyons, Lana Salman and Julia Tierney. Other Collaborators: James Lee Bailey, Katherine Cody, Patty Donald, Dawn Kooyumjian, Marc Mattonen, Patricia Moore, Osha Neumann, Jill Posner, Stephanie Ringstad, Tamara Robinson, and Amber Whitson, Judith Leinen, Danielle Evans, April Anthony, and Doniece Sandoval

# Refuge in Refuse

Robin Lasser, Danielle Siembieda, Barbara Boissevain, Curators Matt McKinley and McKinley Art Solutions, Lead Installer Shelley Carr, Exhibition Intern Johnny Farina, Exhibition Intern Kelsey McCurdy, Exhibition Intern Carolina Quintanilla, Exhibition Intern Sage, Exhibition Intern

**Special thanks** to F3 & Associates, San Jose State University, General Graphics Osha Neumann, Andy Kreamer, Amber Whitson, and SOMArts

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www.somarts.org





